

LS 2/04/13 2:19:05  
LS DK T BK 3,579 PG 610  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

\*  
env When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Prepared By:  
E.Lance/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0002950095



### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2004-B, MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2004-B, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust is dated 09/12/1997, executed by CHARLIE WALKER AND JOYCE WALKER to SECURITY MORTGAGE CORPORATION and recorded on 10/15/1997 in Book 0942, Page 0042, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

LOT 46, CHATEAU RIDGE SUBDIVISION, LOCATED IN SECTION 11, TOWNSHIP 2, RANGE 6, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 14, PAGES 47-50, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Property is commonly known as: 4685 DUPREE, OLIVE BRANCH, MS 38654.

Dated on 01/22/2013 (MM/DD/YYYY)

EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By:

*Karla A. Murphy*  
Karla A. Murphy  
VICE PRESIDENT

(Seal)



JPCAS 18781515 -3 EMC CJ4533706 T0413012313 [C] FRMMS1



\*18781515\*

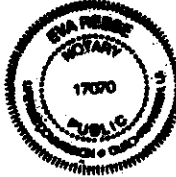
Loan #: 0002950095



STATE OF LOUISIANA PARISH OF OUACHITA

On 01/22/2013 (MM/DD/YYYY), before me appeared Karla A. Murphy, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese  
Eva Reese  
 Notary Public - State of LOUISIANA  
 Commission expires Upon My Death



JPCAS 18781515 -3 EMC CJ4533706 T0413012313 [C] FRMMS1



\*18781515\*